Antiochus, Hitler & the Next Beast in Bible Prophecy

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Was the rise of Hitler prophesied in the pages of the Bible? Could a significant event like the rise of the Nazi's just be ignored from the scriptures? The fact is, this event was prophesied in the Bible with great accuracy and detail, and was a type of the next rise of the coming Beast!

The Little Horn

Many do not realize that there is another “Little Horn” in prophecy! This Little Horn differs from the Little Horn of Daniel the seventh chapter. This other “Little Horn” can be found in Daniel 8.

Notice the characteristics of the Little Horn in Daniel 7:

- In Daniel 7, this “Little Horn” comes out of the Roman Empire-the 4th Beast (Daniel 7:8-9).
- This Little Horn remains little throughout its duration; its powers are limited.
- Three of the 10 horns were pulled out by the roots before it (v.8)
- Little Horn had a “mouth speaking great things.” (v.8, 11, 20, 25).
- This “Little Horn” “shall be diverse from the first.” (v.24). He is a different type of leader than the others. The others were regular secular kings. When one understands that the Little Horn is the second Beast of Revelation 13:11, then one can see that this leader is a religious leader.
- This Little Horn made “war with the saints” (v.21). How did this Little Horn do this? Through the secular king’s armies (Rev 13:12).
- He had a “stout” look (v.20), meaning he looked “greater” than his fellow rulers.
- This “Little Horn” does NOT fight Christ at his coming with his military because he does not have a military. He is only “judged” and his dominion is taken away (vv.26-27)

Here are the characteristics of the Little Horn of Daniel 8:

- The “He-Goat” is Greece and the “great horn” (Alexander the Great) was broken and out of it came 4 kings Cassander, Lysimachus, Seleucus and Ptolemy. (v.8, 21-23)
- “Out of one of them” came this Little Horn (v.9). So this Little Horn came out of the Grecian Empire.
- The Little Horn “waxed [grew] exceeding great” (v.9, 10). He did not stay small but grew as opposed to the Little Horn of Daniel 7 who remained a little horn.
- He marched towards the “south” (Egypt), the “east” (Persia), and Judea (v.9). Nothing is said of the Little Horn of Daniel 7 about this.
- He is described as a “king of fierce countenance,” (v.23).
- Understood “dark sentences” (v.23).
- This Little Horn fights Christ at his coming (v.25)

These two Little Horns are in the same “family”; similar, in the sense that they are both “horns”, imbued with strength, they both afflict and war against the holy people, they appear in the future relative to Daniel’s point of view, and the two Little Horns are eventually destroyed by God; but they are not the same evil entity. One is a religious leader, the other a military leader. One has an army; the other does not but uses the secular army to carry out its will.
Unger’s Bible Handbook and many other sources agree that the “Little Horn” of Daniel 8 differs from the “Little Horn” of Daniel 7, “As the Little Horn 9 he must not be confused with the ‘Little Horn’ of Dan 7:8, 24-26…[these] are distinct as the context proves…” (p.391, emphasis added).

Barnes’s agrees, “This Little Horn sprang, up out of one of the others; it did not spring up in the midst of the others as the Little Horn, in Dan 7:8, did among the ten others. This seemed to grow out of one of the four, and the meaning cannot be misunderstood. From one of the four powers or kingdoms into which the empire of Alexander would be divided, there would spring up this ambitions and persecuting power.” (Emphasis added).

Finally the Jamieson Fausset & Brown Commentary states, “…not to be confounded with the Little Horn of the fourth kingdom in Dan 7:8. The Little Horn in Dan 7:1-28 comes as an eleventh horn after ten preceding horns. In Dan 8:1-27 it is not an independent fifth horn, after the four previous ones, but arises out of one of the four existing horns.” (Emphasis added).

**Time of the End**

Daniel 8 reveals that this vision of the military Little Horn will take place, “for at the time of the end shall be the vision.” (Dan 8:17).

The “time of the end” clearly means the time of the second coming of Jesus Christ, due to the fact that the Little Horn stands up against the “Prince of Princes” (Dan 8:25).

Also many events that take place in Daniel 8 also occur in Daniel 12, the time called the “end” (Dan 12:9) during the tribulation period (see Daniel 8:11-12; 12:1, 11)

This prophecy of the Little Horn then has future fulfillments that are to take place in this modern age. The vision of the Ram and the He-Goat were fulfilled during the time of the Persians and the Greeks. The Little Horn that grew out of one of the 4 kingdoms of Alexanders Empire was only a type of a coming Little Horn in our day today!

So there must be an historical figure that fulfilled this prophecy in the days of Alexander and his empire and yet a future leader will fulfill these prophecies in the “time of the end.”

**The Four Grecian Kingdoms & the Historical Fulfillments**

After the death of Alexander the Great his Kingdom was split into four Kingdoms. “Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.” (Daniel 8:8).

“The regal family being all dead, the governors of provinces usurped the title of kings; and Antigonus, one of them, being slain at the battle of Ipsus, they were reduced to four...

1. **Seleucus**, who had Syria and Babylon, from whom came the Seleucidae, famous in history.
2. **Lysimachus**, who had Asia Minor.
3. **Ptolemy**, son of Lagus, who had Egypt, from whom sprung the Lagidae. And,
4. **Cassander**, who had Greece and the neighboring countries. These held dominion towards the four winds of heaven.

“Cassander had the *western parts*, Lysimachus had the *northern regions*, Ptolemy possessed the *southern countries*, and Seleucus had the *eastern provinces.*” (Clarke’s Commentary, emphasis added). It was among one of these kingdoms that a *Little Horn* would spring up and “waxed exceeding great.” Most commentaries agree it is Antiochus Epiphanes (175–164 B.C.)

Clarke’s Commentary states: “Which became exceedingly powerful. It was comparatively *small at first*, but ultimately became *mighty*. There *can be no doubt* that Antiochus Epiphanes is denoted here. All the circumstances of the prediction find a fulfillment in him; and if it were supposed that this was written after he had lived, and that it was the design of the writer to describe him by this symbol, he could not have found a symbol that would have been more striking or appropriate than this. The Syriac version has inserted here, in the Syriac text, the words ‘Antiochus Epiphanes,’ *and almost without exception expositors have been agreed in the opinion that he is referred to.*” (Emphasis added). Antiochus was a leader who started small a “little horn” but then grew great and mighty.

Daniel wrote that he grew, “toward the south, and toward the east, and toward the pleasant land.” (8 v.9).

“**South**...towards Egypt, which lay south of Syria; into which Antiochus entered, and fought against Ptolemy Philometer, king of it, took many cities, and besieged Alexandria; and in all probability would have subdued the whole country, had not the Romans (c) restrained him, by sending their ambassador Popilius to him, who obliged him to desist and depart;...

“**and toward the east**; towards Armenia and Persia, the Atropatii in Media, and the countries beyond the Euphrates, whom he made tributary to him; in the Apocrypha:

“‘Wherefore, being greatly perplexed in his mind, he determined to go into Persia, there to take the tributes of the countries, and to gather much money.’ (1 Maccabees 3:31)

“**and toward the pleasant land**; the land of Judea... into this Antiochus led his army, and greatly afflicted and distressed it; he made himself master of most places in Galilee and Judea.” (Gill’s Commentary, emphasis theirs).

**Antiochus Epiphanes (175–164 B.C.)**

Antiochus Epiphanes did fulfill the prophecy of Daniel 8 of the “little Horn”

The Bible however says there will be a future fulfillment in “the time of the end.”
What did Antiochus Epiphanes Do?

So what was prophesied for this “Little Horn” to do? Daniel states: “And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.” (v.10) Who are the “host[s] of heaven?”

These are the armies of Israel, “Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.” (1 Sam 17:45).

The “stars” mean the common people not the armies of Israel that made up the “hosts” of the Lord. Stars represented the tribes of Israel (Gen 37:9-10).

We see the promise to Abraham (Gen 15:5), to Isaac (Gen 26:4), that their seed should be as the stars of heaven, is brought into connection with the use of the word “hosts” in regard to Israel (Num 1:52, etc.)—and the title given to God as the God of Israel, “Jehovah of hosts.”

Antiochus became “great even to the host of Heaven”, as this source states, “Antiochus himself afterward visited Jerusalem and was signally honored (2 Macc 4:22).” (International Standard Bible Encyclopedia, under Antiochus IV, emphasis added).

Then it says he “cast down some of the host and of the stars to the ground, and stamped upon them.”

“While Antiochus was on a second campaign in Egypt, he heard of the siege of Jerusalem. He returned immediately, slew many thousands of the inhabitants and robbed the temple of its treasures (1 Macc 1:20-24; 2 Macc 5:11-21).” (ibid.)

“Antiochus, in the fulfillment of this, east down and trampled on the princes, and rulers, and people, of the holy host or army of God. All that is implied in this was abundantly fulfilled in what he did to the Jewish people. Compare 1 Macc. 1, and 2 Macc. 8:2.” (Barnes Notes). The House of Israel at this time was the Parthians and they were fighting Against Antiochus Epiphanes as well; and he was successful for a time against them (see The Persian Empire: A Historical Encyclopedia, p.289).

Then Daniel says, “Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.” (8:11).

The K&D Commentary explains this verse, “Kliefoth has well remarked that it is ‘without example in Scripture that men penetrate into heaven to insult God; what men do against God is done on the earth.’ דִּיִּמָּתַה is everything in the worship of God which is not used merely temporarily, but is permanent, as the daily sacrifice, the setting forth of the shew-bread, and the like. The limitation of it to the daily morning and evening service in the writings of the Rabbis is unknown in the O.T. The word much rather comprehends all that is of permanent use in the holy services of divine worship (Hgst., Häv., Hofm., Kran., Klief.). Thus interpreted, the prophetic announcement corresponds with history; for, according to 1 Macc. 1:45, Antiochus gave orders.
that they should 'forbid burnt-offerings, and sacrifice, and drink-offerings in the temple; and that they should profane the Sabbath and festival days." (emphasis theirs and mine). Antiochus forbade the worship of God-magnifying himself against it.

“and by him the daily sacrifice was taken away; the lambs in the morning and evening were forbid to be sacrificed; or they could not be offered, because the altar was pulled down, or profaned; and so all other sacrifices were made to cease, as well as this, which is put for all: or, ‘from him’ (d), the prince, ‘the daily sacrifice was taken away;’ either from the priest, who used to offer it; or from God, to whom it was offered:” (Gill’s Commentary)

“and the place of his sanctuary was cast down: The temple was not entirely destroyed by Antiochus, but it was robbed and rifled, and its holy vessels were carried away. The walls indeed remained, but it was desolate, and the whole service then was abandoned. See the passages quoted above from 1 Macc.” (Barnes Notes emphasis added). However, later in that chapter, it says that the temple would be destroyed (Daniel 8:13, 14). This was not fulfilled by Antiochus a future fulfillment then must take place.

The next verse states, “And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.” (v.12). The Jamieson Fausset and Brown Commentary states, “rather, as the Hebrew, ‘the host was given up to him’ - i.e., the holy people were given into his hands. So in Dan 8:10 ‘the host’ is used; and again in Dan 8:13, where also ‘give’ is used as here for ‘giving up’ for destruction (cf. Dan 11:6). (Maurer.)” (Emphasis added). The Israelite people were given into his hands and were defeated in warfare.

Then, “Against the daily sacrifice - rather (the host was given up to him to tread upon), ‘together with the daily sacrifice’ (cf. Dan 8:13). Again, Antiochus suspended the daily sacrifices that took place in the temple of God (Ex 29:38-42), He “prohibited” “Jewish worship” (International Standard Bible Encyclopedia, under Antiochus IV).

The Commentary continues, “By reason of transgression. 1Mac1:11-16 traces all the calamities suffered under Antiochus to the transgression of certain Jews who introduced pagan customs into Jerusalem just before. ‘In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the pagan that are round about us; for since we departed from them we have had much sorrow.’ ... ‘Whereupon they built a place of exercise (a school) at Jerusalem, according to the customs of the pagan; and made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the pagan, and were sold to do mischief.’”(emphasis added). Also at the time the House of Israel were steeped in paganism as well being in Persia worshipping Zoroaster.

Then the latter end of the verse says, “and it cast down the truth to the ground; and it practised, and prospered.” (v.12). “The true system of religion, or the true method of worshipping God - represented here as truth in the abstract. So in Isaiah 59:14, it is said: ‘Truth is fallen in the street, and equity cannot enter.’ The meaning here is, that ‘the institutions of the true religion would be utterly prostrate. This was fully accomplished by Antiochus. See 1 Macc. 1.’” (Barnes’s Notes).
Afterwards Antiochus “prospered” meaning “he did what he pleased, and he succeeded in his attempts for a while, there being none to oppose him.” (Gill’s Commentary).

**2300 days**

At the end of all this, Daniel wrote, “Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” (vv.13-14). The saint asked how long will this suspension of the daily sacrifice and the temple being under the control of the Little Horn last? The answer is 2300 days; then the temple of God would be cleansed.

2300 days is “literally, mornings and evenings, specified in connection with the morning and evening sacrifice. Compare Gen 1:5.” (Jamieson Fausset and Brown Commentary, emphasis added).

The Revised Standard Version correctly reads, “For Two Thousand and three hundred evenings and mornings.”

In other words, here is a prophecy that 2300 evenings and mornings sacrifices would cease to be offered. Since the daily sacrifice was offered twice a day, this prophecy is actually speaking of 1150 days. In 1150 days there would have been exactly 2300 daily sacrifices offered.

*The Jewish Soncino commentary on Daniel, by Dr. Judah J. Slotiki,* comments on this verse: “The Numerals refers to the number of times the offerings, normally brought twice daily, will be omitted, giving a total period of 1150 days.”

At the end of this 1150 day period the sanctuary was to be “cleansed” or “justified.”

The Book of Maccabees establishes the dates when the temple and the sacrifice were taken and away and when the Temple was cleansed.

I Maccabees 1:54 says:

*“On the 15th day of the 9th month of the 145th year [of the kingdom of the Greeks] king Antiochus set up the abominable idol of desolation upon the altar of God.”*

The *termination* is established in the same book I Mac. 4:52, 53

“And they arose before the morning of the 25th day of the 9th month of the 148th year, and they offered sacrifices according to the law upon the new altar...”

The calendar in use when the prophecy was fulfilled was different from that in use today. This prophecy was fulfilled about 165 years before Christ. The dates given in Maccabees, which measures the time of the cessation of the daily sacrifice, are based on a Greek calendar which did
not compute the year with 365 days. Previous to 45 B.C. the year was most often computed using a lunar calendar based on the phases of the moon -- hence, month. The lunar calendar of the earliest Greeks had 354 days. According to Encyclopedia Britannica they had a year of six months containing 29 days and six months of 30 days. Every other year an intercalary month of 30 days was added between the first and second months. The intercalary month was omitted in the eighth year of the cycle to make the seasons come back to the right dates.

The Hebrew calendar had a 360-day year and also the intercalary month was used, though the length of it was not uniform. The addition of it was decided by the high priest.

Using the most ancient Greek lunar calendar of 354 days and considering that it is quite possible for the first and last year in any three year cycle to have intercalary months, we then would come up with the following computation: 3 years and 10 days would be $3 \times 354 + 2 \times 30$ for each intercalary month plus 10 days. That is equal to 1132 days. It is 18 days short of the required amount that would complete 2,300 daily sacrifices or 1150 days.

Herodotus wrote about the year 445 B.C. In a passage where he discusses Solon who is speaking to Croesus, a Greek king in Asia Minor, about the relativity of happiness in life, Solon cites the usual length of a man’s life. He says: “Take seventy years as the span of a man’s life. Those seventy years contain 25,200 days without counting intercalary months. Add a month every other year to make the seasons come round with proper regularity, and you will have 35 additional months which will make 1050 days. Thus the total days of your seventy years is 26,250 and not a single one of them is like the next in what it brings.” (p.15)

From this passage we see that the length of the Greek year is 25,250 divided by 70 or 360 days. This would have been the year to Solon, Croesus, Herodotus, and most likely to Antiochus Epiphanes and the Maccabees. With further observation we can see that 1,050 days divided by 35 gives 30 days as the length of the intercalary month.

Using the Greek calendar according to Herodotus and assuming that the years 146 and 148 were intercalary years, we come up with the following calculation: **15th day of the 9th month of the 145th year to 25th day of the 9th month of the 148th year**, the dates given in Maccabees from the desecration to the cleansing, is three years and ten days. Thus, the math sentence following the Greek calendar which was in use at the time the prophecy was fulfilled would be: $(3 \times 360) + (2 \times 30) + 10$:

$3 \times 360$ equals **************************1080 days
$2 \times 30$ (2 intercalary months)**********60 days
From 15th to 25th equals ******************10 days

Total **************************1150 days

This is exactly the period which would accomplish exactly 2,300 sacrifices, one in the morning and one in the evening!
The “sanctuary” was “cleansed” of course “Judas Maccabeus celebrated the feast of dedication, after the cleansing and kindling of the holy fire for sacrifice by lighting, on the twenty-fifth of the ninth month, Casleu or Kisleu (1Mac 4:51-58; 2Mac10:1-7; this is ‘the feast of the dedication’ in the winter, apparently kept by the Lord Jesus as recorded in John 10:22’).” (Jamieson Fausset and Brown Commentary, emphasis added). Prophecy was fulfilled to the letter during that time!

However is also speaks of the temple of God being “trodden under foot” which happen partially in Antiochus’ day as noted above. To be “trodden under foot” means to be destroy (see Isaiah 5:5, Isaiah 28:18, Micah 7:10). The sanctuary was “cast down” in part but not in its entirety; and then “cleansed;” there is duality to this prophecy as so many prophecies have-this event is for the future during the tribulation period (see Dan 12:1, 11-12).

**A Future Fulfillment**

Yet “I Daniel, had seen the vision, and sought for the meaning,” (v.15). A man’s voice commanded, “Gabriel, make this man to understand the vision.” (v.16). Gabriel told Daniel, “O son of man: for at the time of the end shall be the vision.” (v.17). Clearly Gabriel was telling Daniel that this was an end time vision beyond the time of the Greeks and Antiochus Epiphanes.

Gabriel explains, “The ram which thou sawest having two horns are the kings of Media and Persia. “And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king. “Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.” (vv.20-22). clearly the prophecy is set during the time of the Medes, Persians and the Greeks and Alexander the Great and the breakup of the Macedonian Empire into four kingdoms.

Verses 23-25 is where one can see the end time element in this prophecy. Here it explains the “Little Horn” and his exploits and in these verses- the end time language is clear, “And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. “And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. [Little Horn see vv.10-12] “And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart [the Little Horn see v.11], and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.” (vv.23-25). this Little Horn is going to fight the “Prince of Princes” this is of course Jesus Christ!

The K&D Commentary writes, “An historical proof of this is found in 1 Macc. 1:10. שָׂרִים (Prince of princes) corresponds with אֲדֹנֵי הָֽאֲדֹנִים (Lord of lords) in Psalm136:3.” (Emphasis theirs and mine) (Read Revelation 19:15 Jesus is King of Kings and Lord of Lords).
These events will occur at a time when “the transgressors are come to the full,” This statement, “the transgression or measure of the sins. The object wanting to הָׂתֵם is seen from the conception of the subject. הַׂפֹשְׁעִים, the rebellious, are not the heathen, for פָׂשַׂע denotes the apostasy from God which is only said of the Israelites, but not of the heathen;” (ibid, emphasis added). God already took away the house of Israel from the land, and Judah he brought back from Babylon to his land so this could not mean the Israelites at the time. In the end time during Jacob’s Trouble (Jer 30:7) is the time when the sins of Israel come into full measure and God allows the great tribulation to occur. Clearly there is a dual element to this prophecy into which Judah was only a type.

Now the prophecy says he would be broken “without hand” meaning, “he shall be destroyed not by the hand of man, but by God.” (ibid, emphasis added). Jesus destroys the Beast with the sword from his mouth meaning divine fiat (Rev 19:15; Heb 4:12). This of course did not happen with Antiochus.

In fact Antiochus did not die fighting God; instead, “After this war [with the Jews] Antiochus retired to the eastern provinces and died, after having failed in an attack on the temple of the Sun in Elymais, in Persia.” (International Standard Bible Encyclopedia, under Antiochus IV, emphasis added). Clearly it is the Prince of Princes that defeats the Little Horn as the Little Horn is engaged in war against him. This DID NOT happen in Antiochus’ day. This is for the TIME OF THE END!

Halley’s Bible Handbook and many other sources clearly state that, “Yet the repeated phrase ‘time of the end’ (v.17, 19) may mean that along with the near view of Antiochus there may have been in the distant background of the vision the ominous outline of a far more terrible Destroyer (26), to mar the closing days of history, of whom Antiochus was a symbolic forerunner” (pp.348-349, emphasis added; see also Unger’s Bible Handbook p. 391).

**Prophetic Understanding**

Now that one can understand that the Little Horn Antiochus was just a type of the coming military leader (The Little Horn) called the Beast, one can know how he will start and how he will come into power and what he will do in Jerusalem, and be the one who will fight Christ at his coming.

The New Testament makes clear that the Beast will be the one who fights Jesus, “And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. “And the Beast [The Little Horn of Daniel 8] was taken, and with him the False Prophet [He is the Little Horn of Daniel 7] that wrought miracles before him...These both were cast alive into a lake of fire burning with brimstone.” (Rev 19:19-20). Clearly the Beast and the Little Horn of Daniel 8 are one and the same!

Daniel chapter 7 also agrees, “I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.” (Dan 7:11).
The scriptures about Antiochus Epiphanes are found of course in Daniel 8, Daniel 11 and chapter 12 as well. All these scriptures deal with what he did in the temple of God and the setting up of what Jesus called the “...abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:’”) (Matthew 24:15). Jesus says that we can gain prophetic understanding about the end times by understanding the scriptures that have to do with Antiochus Epiphanes; for what he did—the end time Little Horn is going to do as well! Jesus himself here is saying that the scriptures pertaining to the Little Horn are prophetic in nature!

The Little Horn to Rise Three Times

As noted above and recognized by Halley’s Bible Handbook, “the repeated phrase ‘time of the end’ (p.348, emphasis added) occurs in Daniel 8.

Like the great proclamation “Babylon is fallen is fallen.” (Isaiah 21:9; Rev 18:2). Why is it repeated twice? Some say, “The repetition expresses emphasis and certainty” Yes but, “The same words are [also] used of the fall of mystical Babylon, Rev 14:8. The Targum is, ‘it is fallen, and also it shall be, that Babylon shall fall’ that is, a second time, and hereafter: and so Jarchi and Kimchi interpret it of two falls, one by the Medes and Persians, and the other by the hand of heaven, or God himself: literal Babylon fell by the former; mystical Babylon will fall by the latter, even by the breath of Christ’s mouth, and the brightness of his coming:” (Gill’s Commentary). Do we not also see the fall of the Little Horn by the hand of the “Prince of Princes” as well in Daniel’s prophecy that Antiochus did not fulfill?

Although it speaks of the “end” three times in the prophecy of Daniel 8; could this mean, not that it is speaking of just one event called the “end,” but-that within the confines of this vision there are three separate “ends” to occur like the two separate falls of Babylon?

Notice how they are stated:

- “for at the time of the end shall be the vision” (v.17)
- “for at the time appointed the end shall be.” (v.19).
- “wherefore shut thou up the vision; for it shall be for many days.” (v.26).

Although verse 26 does not say “the end” a future prophetic fulfillment of this vision is to occur, so an “end” meaning a fulfillment of the vision is to take place. Gaebelien’s Concise Commentary writes, these, “different expressions are used to denote the time of the final fulfillment of the vision” (p.644).

When one notices the context of each “end” one can understand that there are three appointed “ends” in which the Little Horn would fulfill and END this vision which spans from Antiochus to the end of the age!
In the verses above we have seen that there is a duality in the prophetic verses and that Antiochus did not fulfill many of the prophecies; so there must be different appointed times for these prophecies to be fulfilled, and the scriptures reveals them to be 3 appointed times.

All three “ends” denote future separate events fulfilled by the “Little Horn.”

The first end comes “And in the latter time of their kingdom…” (Dan 8:23), this is the time of the latter end of the 4 kingdoms of Greece. “Toward the close of the kingdom of the four kings that divided Alexander’s kingdom; for though they were four distinct kings, and had four separate kingdoms, yet these all belonged to one kingdom or monarchy, the Grecian empire; and when that was decreasing, and coming into the hands of the Romans, there rose up, stood, and flourished awhile, King Antiochus, afterwards described, who began to reign in the hundred and thirty seventh year of the Seleucidae,” (Gill’s Commentary).

This fulfills the end stated in verse 26, “wherefore shut thou up the vision; for it shall be for many days.” K&D Commentary states, “(to many days) is not to be identified with לְׁעֶת־קֵץ in Dan 8:17, but designates only a long time;” (emphasis theirs). Ezekiel 12 states the same thing, “Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.” (v.27). So it is not speaking of the end of the age but a time far off in the distant future. Other translations says, “far-off future” (BBE); “a long, long time.” (ERV); “in the distant future.” (GW; ISV). Antiochus fulfilled these prophecies hundreds of years after this vision was given therefore fulfilling this verse.

The second end, comes “the last end of the indignation” (Daniel 8:19). This “indignation” in Hebrew is “zaham” (Strong’s #2195), meaning, “strictly froth at the mouth, that is, (figuratively) fury (especially of God’s displeasure with sin): - angry, indignation, rage.” This time “is definitely indicated, namely, the afflictions permitted to be brought upon the all the Israelite people.” (Gill’s Commentary).

Barnes Notes, “Divine indignation shall be manifest toward the Hebrew people” Since the “host” is to be “trodden down” (Dan 8:13) which are the armies of Israel (see above), this indignation is against Israel by the Little Horn-the context is clear.

This is not to be confused with the indignation that God has with Israel in the end time (Isaiah 10:5-6). This is God’s wrath on Israel. Daniel 8 is the Little Horns wrath on Israel.

The commentaries also explain that this “end” in the context does not mean the end of the age either, “We have here the reference to the end, as in verse 17 [but] it is not the end of the world that is in the mind of the writer, but the ‘end of the indignation.’” (Pulpit Commentary).

The K&D Commentary agrees, “But לְׁעֶת־קֵץ, the time of the end, and מועֵד, the appointed time of the end, is not the absolute end of all things,” (emphasis theirs).

Who is Israel?-Many do not understand that the Jews are but one tribe of 12, and Antiochus did not persecute all 12 tribes of Israel.
Antiochus killed 40,000 Jews altogether and 40,000 were sold into slavery, “When these happenings were reported to the king, he thought that Judea was in revolt. Raging like a wild animal, he set out from Egypt and took Jerusalem by storm. He ordered his soldiers to cut down without mercy those whom they met and to slay those who took refuge in their houses. There was a massacre of young and old, a killing of women and children, a slaughter of virgins and infants. ‘In the space of three days, eighty thousand were lost, forty thousand meeting a violent death, and the same number being sold into slavery.’ (2 Maccabees 5:11–14). This is not all of Israel. This must mean another time is going to come about when all 12 tribes will be persecuted by this little horn. When it does occur, ‘for at the time appointed the end shall be.’ (v.19). At this time, ‘the indignation would cease, and the persecution be at an end.’” (Gill’s Commentary, emphasis added). Here it is not speaking of the end of the age but a “time appointed the end shall be,” the end of the persecution of the 12 tribes of Israel by the Little Horn!

Prophecies tell us that at the “time of the end” the Beast will destroy and put into slavery Judah and the European Israelite nations. But Gog and Magog will put North American Israel, Australia and New Zealand into slavery and captivity (see Ezekiel 38). There must be another time when the Little Horn persecutes all 12 tribes of Israel at the same time! It did not happen with Antiochus. It will not happen with the coming Beast power, so it must have happen during the second rise of the Little Horn.

In a certain place the scripture says, “and it cast down some of the host and of the stars to the ground, and stamped upon them.” (Daniel 8:10).

Yet in another part of the chapter it clearly says, “the host to be trodden under foot?... and shall destroy the mighty and the holy people.” (Dan 8:13, 24). All of Israel is implied not just some. K&D Commentary agrees the Hebrew implies here “we are to understand the people of Israel.”(emphasis theirs).

So these are different times when all or some of Israel is persecuted and destroyed by the Little Horn.

The third and final end is the reference to the end of the age and the coming of Christ, “So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.” (Dan 8:17).

This same expression is clearly stated in other parts of the book of Daniel as set in the time of the great tribulation and the second coming of Jesus Christ (Dan 11:40, Dan 11:45, Dan 12:4, Dan 12:6, Dan 12:9, Dan 12:13). Clearly in this chapter, the Little Horn “stand up against the Prince of princes;” (8:25), this is the time of the end and the vision is completed. So within the confines of this vision, there are three separate appointed times to be fulfilled by the “Little Horn.”

This will be gentile power and when comparing scriptures the Little Horn is clearly identified as the Beast of Revelation 13 and 17.
Antiochus, Hitler & the Next Beast in Bible Prophecy

Summary:

So in this vision there a three appointed times in which the Little Horn would fulfill this vision:

1. Antiochus-Fulfills “The latter time of their kingdom…wherefore shut thou up the vision; for it shall be for many days.” (v.23, 26; Ezekiel 12:27).
2. Second rise of the Little Horn-fulfills “the last end of the indignation: for at the time appointed the end shall be.” (v.19). Due to the fact that Antiochus did not fulfill this part of the prophecy and the future Beast will not, one can only come to the conclusion that this is the second “end” that is to occur-therefore a second rise of the Little Horn.
3. Third rise of the Little Horn-fulfills “the time of the end shall be the vision.”(v.17), when “the transgressors are come to the full” (Dan 8:23); Jacob’s Trouble (Jer 30:7), the time when Israel sins have come before God, and God punishes some of Israel by the Beast, the others by Gog of Ezekiel 38.

Antiochus did NOT fulfill many of the prophecies mentioned in this vision which leaves the obvious conclusion that the rise of the two horns has to fulfill the other parts of this prophecy.

Notice below:

<table>
<thead>
<tr>
<th>What Antiochus Did and Did Not Fulfill</th>
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<tbody>
<tr>
<td><strong>The Little Horn</strong></td>
</tr>
<tr>
<td>Antiochus Epiphanes (First Horn)</td>
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Understanding that many elements of this vision have NOT been fulfilled in Antiochus’ time and are designated for the future time; one must also understand that according to Jesus’ statement in Matthew 24:15, that all these characteristics of the Little Horn that we find in scripture will be repeated again by the second and third horns. God has given us prophetic understanding of who the second and third Little Horns are with these passages of scripture as our guide!
Prophetic signs of the coming 2nd and 3rd time the Little horn rises.

<table>
<thead>
<tr>
<th>Two Little Horns</th>
<th>Fulfillments (Dan 8)</th>
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<tbody>
<tr>
<td>2nd horn</td>
<td>Persecute all 12 tribes of Israel (v.10,19, 24)</td>
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<tr>
<td></td>
<td>*Since the “indignation” (v.19) did not signify the time of the end then this prophecy must apply to the second horn not the third.</td>
</tr>
<tr>
<td>3rd horn</td>
<td>Fight Christ at his coming (vv.11, 25)</td>
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<tr>
<td></td>
<td>Destroy the Temple (v.13)</td>
</tr>
<tr>
<td></td>
<td>Set up the Abomination (Dan 11:32; 12:11)</td>
</tr>
<tr>
<td></td>
<td>*Daniel 11:21-34 is a prophecy of Antiochus these verses are prophetic &amp; must be applied to the coming 2 revivals of the Little Horn</td>
</tr>
</tbody>
</table>

Fast Forward to the 20th Century (The Second Rise of the Little Horn)

Understanding that two more revivals of the Little Horn are to occur; the scriptures related to the Little Horn must apply to the future revivals. Prophetic language can be seen in the verses pertaining to Antiochus Epiphanes in Daniel 11:21-34. One example, “And both these kings’ hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.” (Dan 11:27). The phrase, “for yet the end shall be at the time appointed” is associated with the “time of the end” (Daniel 11:35).

One thing to note, since the first Little Horn came out of the 3rd Beast of Daniel 7-The Grecian Empire; and the Last Little Horn will be the Beast that will come out of Europe-the Holy Roman Empire; one can only conclude that the second Little Horn must come out of the Holy Roman Empire as well since the 4th Beast of Daniel is Rome, and Rome “devoured,” (Dan 7:19; Rev 13) meaning “absorbed” the previous Beasts before it (Read out booklet Who, what is the Beast for details), and Rome succeeded the previous empires and lasts till the second coming of Christ.

So who was the one who rose to power and fulfilled the prophecies of the second revival of the Little Horn of Daniel 8 and 11?

The Nazi regime along with Mussolini and the Vatican became the peak of the 6th mountain, the 6th head of the Beast of Revelation the 17th chapter! (Read our booklet Who, What is the Beast for further details). It was Adolph Hitler who the fulfilled the prophecies of the second revival of the Little Horn!

The interesting thing about Hitler and his rise to power—it follows the same series of events that took place in Antiochus Epiphanes rise to power! The pattern cannot be ignored, especially when Antiochus was just a type of two other revivals of the Little Horn.

Daniel 11 reveals the scriptures about Antiochus and it says, “Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.” (v.20). In Antiochus’ stead: his successor, Seleucus Philopator, his son, and He “might well be called a raiser of taxes, being not only a covetous man, and a lover of money above all things; and therefore laid heavy taxes on his subjects, to gratify his avarice; but
was indeed obliged to it, to raise the thousand talents yearly to pay the Romans, which his father had laid himself under obligation to do;” (Gills Commentary, emphasis added).

Notice, “And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.” (v.21). This is Antiochus Epiphanes as all commentaries and sources acknowledge. These two scriptures—since the Little Horn is just a type of a prophetic Little Horn that is to come, reveal how he got into power and who he took power from.

Compare this to Adolf Hitler. The “Little Horn” grows great (Daniel 8:9), Hitler started off in a “small, and obscure” party (Abraham Lieberman) and then grows to great heights and power. “Hitler In 1921, the son of an obscure Austrian customs official becomes president of one of Germany’s many small parties-the National Socialist German Workers’ Party (NSDAP). He gathers a small following of fellow veterans bent on overturning the humiliating Treaty of Versailles and restoring Germany’s honor. In the 1932 elections, Nazis nearly double their popular vote, winning 230 seats in the Reichstag (37 percent of the total number).” (Article; The History of Europe and the Church by Keith Stump, emphasis added) They became the largest party in parliament—and the Little Horn continued to grow.

Kaiser Wilhelm II was the last German Emperor of the empire. After this the Weimer Republic was put in place a feeble attempt to unite the Germany. In its fourteen years, the Weimar Republic faced numerous problems, including hyperinflation and political extremism. On January 30, 1933, Hitler is asked to form a government. After years of careful planning, he has at last become Chancellor. Hitler asks the Reichstag to pass an enabling bill, giving his government full dictatorial powers for four years. The parliament passes the sweeping legislation, and the Nazis assume complete control of Germany. In 1934, the offices of Chancellor and President are merged. Hitler assumes the title of Fuehrer und Reichskanzler—and the Little Horn continued to grow.

Notice that during the Weimer Republic Paul von Hindenburg was President of Germany and he appointed “Heinrich Brüning” as Chancellor of Germany. They developed a “Presidential government.” Under a “Presidential” government the head of government (in this case, the chancellor), is responsible to the head of state, and not a legislative body. Schleicher’s idea of a Presidential Government was to have Hindenburg appoint a man as chancellor, who would rule under the provisions of Article 48. If the Reichstag should threaten to annul any laws so passed, Hindenburg could counter with the threat of dissolution.

Hindenburg wanted to implement large tax increases, “Brüning’s measures were implemented in the summer by presidential decree, and this made him extremely unpopular among the lower and middle classes. As unemployment continued to rise, Brüning’s cuts in both wages and public assistance, combined with rising prices and taxes, increased misery among workers and the unemployed. This gave rise to the slogan: ‘Brüning verordnet Not!’ (Brüning decrees hardship), alluding to his measures being implemented by the Notverordnung” (Heinrich Bruning, Wikipedia article) So Paul Von Hindenburg and his Chancellor were the “raiser of Taxes” as prophesied in the Bible.
Then, “And in his estate [the raiser of Taxes Paul Von Hindenburg] shall stand up a vile person, [Adolf Hitler] to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.” (Dan 11:21). There is no doubt Hitler was a "vile person" and he took over first Chancellor, then President and merged the two offices together, and ruled “in his estate.”

Notice what the scripture says, “whom they shall not give the honour of the kingdom” Or, “glory of a king shall not be given to him” (Pulpit Commentary). The Kaiser looked down at Hitler and called him “the Corporal” reminding him of his “rank” (Five Minutes In Berlin: July 19, 1940 — The Day That Decided The Fate Of Europe, By Donald Crawford). Von Hindenburg felt the same way calling him “that Austrian corporal”, “that Bohemian corporal’ or sometimes simply as ‘the corporal’ and also derided Hitler’'s Austrian dialect” (Astore, William; Showalter, Denis (2005). Hindenburg icon of German Militarism. Washington DC: Potomac Books. p. 106).

Barnes adds, “That is, the people. Or, in other words, it should not be conferred on him by any law or act of the nation, or in any regular succession or claim” Hitler was not royalty and therefore did not have the title of Kaiser, and they did not honor him as such.

The “vile person” also means, “The Hebrew word rendered “vile” - נִבְזֶזֶה - properly means one despised or held in contempt, Isa 49:7; Psalm 22:6 (7). The meaning here is, that he was one who deserved to be despised, and who would be held in contempt - a man of a low, base, contemptible character.” (Barnes Notes, emphasis added).

Hindenburg despised Hitler—when they first met, “Everyone present saw that they took an immediate dislike to each other.” (Article, Paul Von Hindenburg, Wikipedia)

Hitler came into power “peaceably,” by the democratic process, “Hitler and the NSDAP had more votes than any other party during the Republic of Weimar and governed on the basis of a law that had been passed by the absolute majority of the parliament is seems reasonable to conclude that he was indeed democratically elected.” He had more seats and support in the Reichstag than the current Chancellor, and no other politician had more legislative seats and support than Hitler’s coalition.

Hindenburg had no choice and appointed Hitler Chancellor on January 30, 1933, and Hitler proceeded to form a government.

The scripture says then he would “obtain the kingdom by flatteries.” This is a perfect description of Adolph Hitler. He promised a 1000 year Reich. Hitler offered something to everyone: work to the unemployed; prosperity to failed business people; profits to industry; expansion to the Army; social harmony and an end of class distinctions to idealistic young students; and restoration of German glory to those in despair. He promised to bring order amid chaos; a feeling of unity to all and the chance to belong. He would make Germany strong again; end payment of war reparations to the Allies; tear up the treaty of Versailles; stamp out corruption; and deal harshly with the Jews.
Adolf Hitler and the Nazis waged a modern whirlwind campaign in 1930 unlike anything ever seen in Germany. Joseph Goebbels was his propaganda minister speaking to Germans telling them that Hitler was the “savior of Germany” and took control of all forms of communication in Germany: newspapers, magazines, books, public meetings, and rallies, art, music, movies, and radio. Viewpoints in any way threatening to Nazi beliefs or to the regime were censored or eliminated from all media.; he “obtain[ed] the kingdom by flatteries.”

This also fulfills the prophecy of the Little Horn of Daniel 8, “king of fierce countenance, and understanding dark sentences, shall stand up…And through his policy also he shall cause craft to prosper in his hand;” (v.23, 25) The “dark sentences” means “Gesениus (Lexicon) explains the word here rendered ‘dark sentences’ to mean artifice, trick, stratagem” (Barnes’s Notes). And through “his policy also he shall cause craft to prosper in his hand” means “He shall owe his success in a great measure to a crafty policy, to intrigue, and to cunning.” (ibid).

The next scripture states, “And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.” (Dan 11:22).

Bullinger’s Companion Bible Translates it this way, “And with the arms of a flood shall sweep all from before him, and shall be broken in pieces; yea, also a prince with whom he had made a covenant.”

Blitzkrieg or “lightning war” is a “war conducted with great speed and force; specifically: a violent surprise offensive by massed air forces and mechanized ground forces in close coordination” (Webster’s Dictionary); something that no one had ever seen before in modern warfare.

German forces tried out the Blitzkrieg in Poland in 1939 before successfully employing the tactic with invasions of Belgium, the Netherlands and France in 1940. Germany quickly overran much of Europe and was victorious for more than two years by relying on this new military tactic; and the Bible prophesied this thousands of years ago!

This again fulfills Daniel 8:24, “And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.” The Bible in Basic English translates the latter end of this verse, “and he will send destruction on the strong ones.”

The Good News Bible says, “He will bring destruction on powerful men and on God’s own people.”

Did Hitler bring destruction and persecute all Israel? Did “he stamped upon” and “trodden under foot” the “host”? (Daniel 8:11, 13) Yes!

The Jews were led to the slaughter. Denmark, Norway, Finland, Belgium, the Netherlands, France, Britain were all invaded by the Nazi’s.

The Americans, Canadians, South Africans, Australians, New Zealanders were taken into captivity as war prisoners by the Nazi’s as well as the thousands who died fighting Hitler.
The chart below does not include captives:

<table>
<thead>
<tr>
<th>Countries</th>
<th>Deaths</th>
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</thead>
<tbody>
<tr>
<td>USA-Manasseh</td>
<td>419,400</td>
</tr>
<tr>
<td>Jews-Judah</td>
<td>Approx. 6 million</td>
</tr>
<tr>
<td>Denmark-Dan</td>
<td>6,000</td>
</tr>
<tr>
<td>Norway-Naphtali</td>
<td>10,200</td>
</tr>
<tr>
<td>Finland-Issachar</td>
<td>85,000 to 95,000</td>
</tr>
<tr>
<td>Belgium &amp; Luxemburg-Asher</td>
<td>88,000, 5,000</td>
</tr>
<tr>
<td>Netherlands-Zebulon</td>
<td>210,000</td>
</tr>
<tr>
<td>France-Reuben</td>
<td>600,000</td>
</tr>
<tr>
<td>Britain-Ephraim</td>
<td>450,900</td>
</tr>
<tr>
<td>Canada &amp; Newfoundland-Ephraim</td>
<td>43,600, 1200</td>
</tr>
<tr>
<td>Australians, New Zealand &amp; Papua and New Guinea-Ephraim</td>
<td>40,400, 11,700, 15,000</td>
</tr>
<tr>
<td>Iceland-Benjamin</td>
<td>200</td>
</tr>
<tr>
<td>South Africa-Ephraim-Zebulon</td>
<td>11,900</td>
</tr>
<tr>
<td>Sweden-Naphtali</td>
<td>2,100</td>
</tr>
<tr>
<td>Switzerland-Gad</td>
<td>100</td>
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</tbody>
</table>

The end of World War Two was the “end of the indignation:” and “for at the time appointed the end shall be.” (Daniel 8:19). As Barnes’s puts it, “here is a definite period marked out in the Divine purpose, and when that period shall arrive, the end of all this will take place.”

Darby translates it, “for at the set time the end shall be.” So there was a set time for the war to end and the trodden down of the Israelite nations was to come to an end. The Little Horn’s wrath on God’s people came to an end, Hitler was defeated, and God kept his promise to Israel to give them victory over their enemies as long as they were faithful to him. Christianity at this time was still the religion of the West, and was practiced. Many of the precepts of God were exercised in these nations, so this was not the time when the “transgressors are come to the full,” when it’s God’s indignation on Israel which will occur during the 3rd revival of the Little Horn.

The latter end of that verse states, “yea, also a prince with whom he had made a covenant.” A covenant is an “agreement.” The Bible in Basic English even translates it as such.

A Prince can also be translated as Ruler (see Bible in Basic English). So Hitler swept through Europe by the military tactic called “Blitzkrieg,” and he also attacked a “Ruler with whom he had made a covenant” or an “agreement.” With whom did Hitler make an agreement with?

Neville Chamberlain who is best known for his appeasement foreign policy, and in particular for his signing of the Munich Agreement in 1938, conceding the German speaking Sudetenland region of Czechoslovakia to Germany. Chamberlain when coming back from Munich waved the famous “white Paper” which he and Hitler signed saying it is “peace for our time”
However, when Adolf Hitler later invaded Poland, the UK declared war on Germany in September 1939, and Chamberlain led Britain through the first eight months of World War II. The Famous white Paper symbolizing the agreement between Germany and Britain. Afterwards Britain declares war with Germany. This was prophesied in the Bible!

Hitler then used the military tactic of Blitzkrieg in the Battle of Britain in 1940 when he attacked Britain. “The Blitz was a German bombing offensive against Britain in 1940 and 1941, during the Second World War. The term was first used by the British press as an abbreviation of Blitzkrieg (lightning war). The Germans conducted mass air attacks against industrial targets, towns and cities, beginning with raids on London towards the end of the Battle of Britain in 1940” (Article; The Blitz Wikipedia).

Notice the next verse, “And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.” (Dan 11:23). The CEV Bible translates, “He will make a treaty, but he will be deceitful and break it.” “Chamberlain was obviously deceived, as in March 1939 Hitler invade the rest of Czechoslovakia. This was important as Hitler clearly broke the promise with Britain to invade the rest of Czechoslovakia; this made tension in Europe even higher. From this point onwards Britain and France knew that ‘Hitler’ could not be trusted.” (Article; Why did the events of 1939 lead to the outbreak of war?, emphasis added).

Then, the latter end of the verse says, “for he shall come up, and shall become strong with a small people.” Barnes Notes comments, “…by gradually taking one town after another and adding them to his dominions, he would become strong.”

Hitler had united with Austria and taken over a portion of Czechoslovakia without firing a shot, then invaded and controlled almost all of Czechoslovakia. Britain and France knew then that he could not be trusted. It was then that Hitler invaded Poland and World War 2 began. The “annexing of Poland and the atrocities of Hitler and the Nazi’s ended up becoming greater in scope and number” (Ashley Kannan. “German invasion of Poland, What is the significance of this event?” eNotes, 27 Apr. 2010.). Germany as a single nation became strong conquered much of Europe.

Also in the prophecy of the Little Horn in Daniel 8 it says, “came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. “ (v.9).
Hitler invaded Czechoslovakia and Poland to the east, and with Rommel’s Africa core invaded the south in North Africa to shore up the Italian defense of their African colonies, and Rommel then pushed all the way to the Egyptian border. The German’s strategic goal had been to slice through Egypt, capture the Suez Canal, enter the British Mandate of Palestine, activate an Arab uprising against the British, and finally link up with German forces thrusting south from Southern Russia. All this was foiled by Montgomery’s victory over Rommel at El Alamein.

*Hitler never made it to the Holy Land.* The English stop his Africa core at the borders of Egypt and Libya. *So this prophecy still needs to be fulfilled by the end time rise of the Little Horn.*

There are many prophecies of the end time Beast invading the holy land by Egypt and with Egypt.

The Next verse the Darby Bible renders it this way, “And he shall enter into rich and plentiful cities: and he shall do that which his fathers never did, nor his fathers’ fathers: he shall scatter their spoils, and their prey, and their riches, and shall forecast devices against the best fenced places: and this until a time.” (Daniel 11:24). The Nazi entered and occupied many great and rich cities like Paris France. Hitler accomplished more than his predecessors ever did when it came to conquest; and was one step away from global domination.

The Nazi’s destroyed many of the “spoils” and “riches” that they retrieved from the conquests of the European nations. Many of the treasures were “scattered” all over Europe and many is still unaccounted for.

Now in the end of that verse it says, “yea, and he shall forecast his devices against the strong holds, even for a time.” (KJV) To “forecast his devices” means to “devise plots” (Bullinger’s Companion Bible);

Now it says, “Against” the strongholds but the word is “al” (Strong’s #5921), and many times it is translated “above, over, upon, or against” (Strong’s). So he devised plots over the “strongholds” or “fortifications” (Strong’s #4013). Nazi death camps were strong fortified camps and there “devised plots” to exterminate the Jews as the “final solution” to the Jewish problem in Europe according to the Nazi’s, “The fortified walls**, barbed wire, railway sidings, platforms, barracks, gallows, gas chambers and crematoria at Auschwitz Birkenau show clearly how the Holocaust, as well as the Nazi German policy of mass murder and forced labour took place.” (Article; Auschwitz Birkenau German Nazi Concentration and Extermination Camp (1940-1945), emphasis added). Yes the Holocaust was prophesied in the Bible!

Zephaniah 2:1-7, verse 1 states this prophecy is for “the day of the Lord,” another common prophetic phrase indicating the end of this age just prior to the Messianic Age. Verse 7 prophesies:

“And the coast shall be for the remnant of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the Lord their God shall visit them, and turn away [end] their captivity.”
Zephaniah 2:7 foretells that the “remnant of Judah” the Jews, will dwell again in their ancient homeland when the God of Israel “turns away [ends] their captivity.” This can be applied two ways and either one fulfills the prophecy. This has a very appropriate fulfillment in the modern era. The Jews of Europe were in a terrible “captivity” in Europe during the Nazi era of World War II. The people of Judah again established a nation in “the seacoast” in their old homeland after the horrible Nazi captivity was ended. Many captive and oppressed Jews came from death-camps and forced labor-camps in Europe to help found the Israeli nation, after the “time” that was appointed for the Little Horn to do this things.

Daniel 11 continues, “And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.” (v.25). One must remember that the “He” is the focus of this prophecy being the “Little Horn” One could get confused if one does not keep this in mind.

Italy invaded Egypt in September of 1940, and in a December counterattack, British and Indian forces captured some 130,000 Italians. “Hitler’s response to this loss was to send in the newly formed ‘Afrika Korps’ led by General Erwin Rommel.” (Atlantic; World War II: The North African Campaign by Alan Taylor, emphasis added). Due to the loss, Hitler “stirred up his power” against the “King of the South” who at that time was the British who Controlled Egypt.

The British were “stirred” up to battle against the German African Army and “he [the Little Horn] shall not stand.” Rommel was stopped at El Alamein 1942. This was done by “forecast devices against him.” Or “secret plans” (ERV Bible).

“Operation Bertram was a major Second World War deception operation practiced by the allied forces in Egypt led by Bernard Montgomery in the months leading up to the Second Battle of El Alamein in 1942. Bertram was devised by Dudley Clarke to deceive Erwin Rommel about the timing and location of the allied attack. The operation consisted of physical deceptions using dummies and camouflage, designed and made by the British Middle East Command Camouflage Directorate led by Geoffrey Barkas.” (Wikipedia, Operation Bertram, emphasis added).

Daniel 11 continues, “His closest advisers will ruin him. Many of his soldiers will be killed, and his army will be wiped out.” (Good News Bible). In the early months of 1943, the Nazis and Hitler were handed a defeat at the Battle of Stalingrad. After 162 days of fighting, the Germans lost many experienced fighters, who froze in the cold and died of pneumonia, or were shot down by the Soviets. “Hermann Göring, among some of Hitler’s other closest generals, who were personally close to their leader at first, now criticized Hitler for the poor choices he had made during the operation.” (Article; Sinking into the Dark Abyss: Adolf Hitler’s Final Years, February 1943–April 1945 by Joshua Chanin, emphasis added). His advisors started to abandon him, and allowed Hitler to make mistake after mistake till the third Reich was no more.

This ends the prophecy of Adolph Hitler and his regime. The rest of the verses of the Little Horn vv.27-34 are for “yet the end shall be at the time appointed.” (v.27). these prophecies focus on Jerusalem and the Holy Covenant which Hitler did not invade. These verses are for the coming 3rd revival of the Little Horn.
The Coming Little Horn

For our day, now, in our time, these prophecies of the “Little Horn” we must watch so the work of the Watchman can be done. If one follows these prophecies of the Little Horn one can know and warn our peoples what will happen unless we repent and correctly tell them what is going to happen in world affairs.

Things we do know:

- The coming Beast power is coming out of Germany (Read our Booklet Germany in Prophecy). He had been identified as the “Assyrian” modern day Germany/Austria.
- The Beast power is going to invade Jerusalem (Read our Booklet Who, What is the Beast?).
- This Little Horn is the Beast power for both fight Christ at his coming (Daniel 7:11; Rev 19:19-20; Daniel 8:25). Therefore they are one and the same.
- The Little Horn of Daniel 7 however does not fight Christ but is judged and destroyed by the ten kings of the Beast power (Rev 17:16-18). God judges the little horn through men to fulfill his will. This “Little Horn” is the “false Prophet (Rev 19:19) a religious leader.

What Are We to Watch For?

What events are we to watch for to know who the Little Horn is?

First, it’s a “Little Horn” that grows exceeding “great” (Daniel 8:9). He will start out small, then grow in power and might, and will be the “Assyrian” (Isaiah 10:5)-or German/Austrian in Bible Prophecy.

Will Germany face economic hard times again when the EU collapses and Taxes have to be raised as Daniel 11:20, then the Little Horn will take his place (Daniel 11:21)? Or will the immigration fiasco cause the social system in Germany to collapse and the government will be forced to raise taxes? Will this be how he comes to power?

This Little Horn will be of course a “vile person” and “a king of fierce countenance,” A strong dictator who will be cunning and “obtain the Kingdom by flatteries” (Dan 11:21). What promises and policies will he bring to seize power?

He will understand “dark sentences” meaning he will be “artifice, trick, stratagem”

He will be democratically elected by “peace” he will come into power.

Agreements will be made and signed but will not honor them (Dan 11:23).

He will again bring destruction to the European Israelite nations and the temple of God (Dan 8:13, 24) in Judah.
He will be brought into power and given great power by the devil himself (Dan 8:24; Rev 12:3; 13:1).

The coming “Little Horn” will “waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.” (Dan 8:9).

**Towards the south**-The last resurrection of the Beast-the 7th head will “mix” itself with the “miry clay” (Daniel 2:43). We have identified those “miry clay” nations as the nations of Africa and Egypt. He will colonize Africa once again.

**Towards the east**-there are prophecies of the Assyrian invading “Elam” being modern day Poland and the Serbs and Croats. Also he will invade the Ukraine (Read our booklets on these subjects.)

**Towards the pleasant land**- Eventually he will invade the Promised Land. It will be this “Little Horn” that will complete the rest of the vision, fight Christ; and Jesus will usher in the Kingdom of God.

**The Abomination of Desolation**

Clearly in Prophecy the temple of God is going to be rebuilt in Jerusalem.

Jesus speaking of the end times said that, “When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)” (Matthew 24:15). The Holy Place, the Temple is not there but it will be rebuilt as prophecy says it will.

In the Book of Revelation, John wrote, “And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

“But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.” (Rev 11:1-2).

Clearly the Temple will be rebuilt on its original spot and afterwards Jerusalem will be destroyed and controlled by a foreign power for 42 months or three and one years of the tribulation period.

Jesus said to understand this we must go to the prophet Daniel and his prophecies of the Abomination of Desolation which are the same prophecies of the Little Horn!

“And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.” (Daniel 11:31). Jesus himself is confirming that the prophecies of the Little Horn of Daniel 11:21-34 are prophetic and they apply to the end time!

This was fulfilled by Antiochus Epiphanes, “In the sixteenth year of the Emperor Adrian, a.d. 132, they placed this abomination by building a temple to Jupiter Capitolinus, where the temple
of God in Jerusalem stood; upon which the Jews, under Barchocab, rose up against the Romans. But in this war they had fifty cities demolished, nine hundred and fifty of their best towns destroyed, and eighty thousand men were slain by the sword; and in the end of the war, a.d. 136, were banished Judea on pain of death; and thenceforth the land became desolate. See Observations on Daniel, and Bp. Newton on the Prophecies.” (Clarke’s Commentary).

However Jesus said there will be a future “Little Horn” that will do the same thing in Jerusalem of taking “away the daily sacrifice” and place an “abomination” in the temple of God. What will this abomination be?

The Apostle Paul describes it in 2 Thessalonians 2: “Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

“Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.” (vv.3-4).

Prophecy reveals that there will be a church/state government with the Beast and the woman-being the Catholic Church. This Little Horn shall “Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.” (Dan 8:11). Fulfilled by Antiochus in part, and Hitler did not even come close. The end time Beast will stop the worship of God from being performed in the temple and set up this Abomination which will be the False Prophet. The rest of 2 Thessalonians 2 describes this individual as the false Prophet of Revelation 19:20, “And then shall that Wicked [One] be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

“ Even him, whose coming is after the working of Satan with all power and signs and lying wonders, [The second Beast-False Prophet, compare Rev 13:13; 19:20]” (2 Thess 2:8-9). Christ with a divine sentence will throw the beast and false prophet into the lake of fire where they are consumes when his comes in his full glory.

This false Prophet who calls himself the “Vicar of Christ” claims to represent God on earth-The Pope is to take over the worship in the temple, and this will cause the “sanctuary to be cast down” and Jerusalem will be trodden under foot 42 months.

This will fulfill this prophecy which is appointed for the time of the end, “And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.” (Dan 11:27). Both the Beast and the False Prophet shall speak lies, to further their policies of conquest in the Middle East, and cause mischief and war. But in the end it will not “prosper.” The Judgment of the woman will destroy her (Rev 17&18) and the Beast will be slain battle by Jesus then both will be consumed by fire. (Rev 19:20)

The first fulfillment of the casting down of the temple took 2300 days (Daniel 8:13, 14), but the second is stated in Daniel 12:11-12: “And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.
“Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.”

When the daily sacrifice is “taken away” and the “abomination” is set up will be 30 days, then 1260 days or 42 months or 31/2 years of tribulation.

“Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.”  
An extra 45 days for Satan to be captured (Rev 20:1-3), the saints resurrected and there throne’s set up (Rev 20:4), on Mt. Zion (Rev 14:1); those who wait are the people of the earth who are waiting for it all to be over and God rules-they will be blessed.

Daniel 11:28-32 are a series of events that the “Little Horn” executes in the Holy Land, the temple including the Abomination of Desolation (see also Dan 12:11).

Daniel 11:33-35 also reveals his persecution of the church of God.

In conclusion there is much to watch in the world, and the prophecies are given to the church of God to preach and teach and warn the world that Christ is coming-repentance is the message, and telling the world “Prepare to meet thy God” (Amos 4:12).